

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY  
**Caption in Compliance with D.N.J. LBR 9004-1(b)**

KML Law Group, P.C.  
By: Denise Carlon, Esquire  
701 Market Street, Suite 5000  
Philadelphia, PA 19106  
215-627-1322  
Attorneys for Movant: MidFirst Bank

Case No.: 24-13274 JNP

Chapter: 13

Adv. No.: \_\_\_\_\_

In Re:

Aaron D. Harden Jr., a/k/a Aaron Douglas  
Harden, Jr.

Debtor/Respondent

Hearing Date: 06/17/2025, 11:00 AM

Judge: Jerrold N. Poslusny Jr.

**CERTIFICATION OF SERVICE**

1. I, Denise Carlon, Esq.,

☒ Represent the Secured Creditor in the above-captioned matter.

☐ am the secretary/paralegal for \_\_\_\_\_, who represents the Movant in the above captioned matter.

☐ am the \_\_\_\_\_ in the above case and am representing myself.

2. On June 11, 2025, I sent a copy of the following pleadings and/or documents to the parties listed in the chart below:

- Notice of Motion for Relief of Automatic Stay
- Certification of Support in Motion of Relief from Automatic Stay
- Proposed Order
- Certification of Service

3. I certify under penalty of perjury that the above document were sent using the mode of service indicated.

Dated: June 11, 2025

/S/Denise Carlon, Esq.  
Signature: Denise Carlon, Esq.

Name and Address of Party Served	Relation of Party to the Case	Mode of Service
<p>Aaron D. Harden Jr., a/k/a Aaron Douglas Harden, Jr. 1678 North Ave Port Norris, NJ 08349</p>	<p>Debtor</p>	<p><input type="checkbox"/> Hand-delivered</p> <p><input checked="" type="checkbox"/> Regular mail</p> <p><input type="checkbox"/> Certified mail/RR</p> <p><input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)</p>
<p>Wasserstrum, Seymour Law Offices of Seymour Wasserstrum 205 West Landis Avenue Vineland, NJ 08360</p>	<p>Attorney for Debtor</p>	<p><input type="checkbox"/> Hand-delivered</p> <p><input checked="" type="checkbox"/> Regular mail</p> <p><input type="checkbox"/> Certified mail/RR</p> <p><input checked="" type="checkbox"/> Notice of Electronic Filing (NEF)</p> <p><input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)</p>
<p>Finberg, Andrew B. Chapter 13 Standing Trustee Cherry Tree Corporate Center - 535 Route 38 - Suite 580 Cherry Hill, NJ 08002</p>	<p>Chapter 13 Trustee</p>	<p><input type="checkbox"/> Hand-delivered</p> <p><input checked="" type="checkbox"/> Regular mail</p> <p><input type="checkbox"/> Certified mail/RR</p> <p><input checked="" type="checkbox"/> Notice of Electronic Filing (NEF)</p> <p><input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)</p>

rev. 8/1/16